

## Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of McGough Construction Co. via the online electronic bidding platform until March 30, 2023 at 1:00 PM CT for the Cultural Heritage Center, Renovations, Capitol Complex, Pierre, South Dakota, OSE# ACC22--24X/SWMR. Please see project manual for specific bid times and individual links to the electronic bidding platform for each bid package.

There will be two on-site pre-bid meetings on March 14, 2023 at 1:00 PM CT and March 21, 2023 at 1:00 PM CT. All bidders can meet at the Cultural Heritage Center Lobby. This pre-bid meeting is optional but is the bidders only opportunity to review the site. Campus Contact is Brent Gill, 605-773-3344, [Brent.Gill@state.sd.us](mailto:Brent.Gill@state.sd.us) . OSE Contact is Kristine Day, [Kristine.Day@state.sd.us](mailto:Kristine.Day@state.sd.us).

Copies of the Plans and Specifications may be obtained by bidders at the office of McGough Construction Co., 114 South Main Avenue, Suite 100, Sioux Falls, SD 57104. Contact: John Gliko, 605-461-6485, [John.Gliko@mcgough.com](mailto:John.Gliko@mcgough.com). Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to McGough Construction Co. McGough reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

**Office of the State Engineer**

Published twice at the total approximate cost of\_\_\_\_\_.