

## Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of McGough / Puetz Joint Venture via the electronic bidding platform until February 21, 2024 at 2:00 PM CT for the Health Laboratory, New DOH Public Health Laboratory, Capitol Complex, Pierre, South Dakota, OSE# ACC22--28X. Please see project manual for specific bid times and individual links to the electronic bidding platform for each bid package.

There will be an on-site pre-bid meeting on February 6, 2024 at 1:00 PM CT. All bidders can meet at Health Lab, 1<sup>st</sup> Floor Large Conference Room. This pre-bid meeting is optional but is the bidders only opportunity to review the site. OSE contact is Kristine Day, 605-773-2434, [Kristine.Day@state.sd.us](mailto:Kristine.Day@state.sd.us).

Copies of the Plans and Specifications may be obtained by bidders at the office of McGough / Puetz Joint Venture, 114 South Main Ave. Suite 100, Sioux Falls, SD 57104. Contact: Tanner Solberg, 605-595-2995, [tanner.solberg@mcgough.com](mailto:tanner.solberg@mcgough.com). Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the McGough / Puetz Joint Venture. The McGough / Puetz Joint Venture reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

**Office of the State Engineer**

Published twice at the total approximate cost of\_\_\_\_\_.

## BID FORM

All bids shall be submitted via the OSE Electronic Bidding Platform, details below:



## OSE Electronic Bidding

Submit Bid

### Overview

The undersigned, being familiar with the local conditions affecting the work, and with the Contract Documents, including the Invitation to Bid, Instructions to Bidders, Bid Form, Explanation of Alternates, Modification to Bid Form, Bid Bond Form, Performance and Payment Bond, Acknowledgment of Surety, Sample Certification of Surety, Non-Resident Bidder Affidavit, Form of Agreement for Construction, General Conditions, Special Conditions, Technical Specifications, Plans and Addenda which govern the purchase of material and labor and the awarding of contracts hereby proposes to do all the work and provide all the material and equipment for the project.

### Bid Package Schedule.

Number	Description/Hyperlink for e-bid	Open Time
01	Earthwork & Site Utilities <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=0c53c02f1bbb3d104794ed39bc4bcb53">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=0c53c02f1bbb3d104794ed39bc4bcb53</a>	2:00 PM CT
02	Site Concrete <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=1483c42f1bbb3d104794ed39bc4bcb8e">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=1483c42f1bbb3d104794ed39bc4bcb8e</a>	2:00 PM CT
03	Asphalt Paving & Striping <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=c0c3cceb1bbb3d104794ed39bc4bcbd2">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=c0c3cceb1bbb3d104794ed39bc4bcbd2</a>	2:00 PM CT
04	Deep Foundations <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=bee3406f1bbb3d104794ed39bc4bcb92">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=bee3406f1bbb3d104794ed39bc4bcb92</a>	2:00 PM CT
05	Concrete Reinforcing <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=fd24086f1bbb3d104794ed39bc4bcb1d">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=fd24086f1bbb3d104794ed39bc4bcb1d</a>	2:00 PM CT
06	Temporary Fence <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=ce4448ef1bbb3d104794ed39bc4bcb1b">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=ce4448ef1bbb3d104794ed39bc4bcb1b</a>	2:00 PM CT
07	Traffic Control <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=b76444ef1bbb3d104794ed39bc4bcb98">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=b76444ef1bbb3d104794ed39bc4bcb98</a>	2:00 PM CT
08	Retaining Wall <a href="https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=55948cef1bbb3d104794ed39bc4bcb4a">https://www.sd.gov/cs?id=sc_cat_item&amp;sys_id=55948cef1bbb3d104794ed39bc4bcb4a</a>	2:00 PM CT

**See EXPLANATION OF UNIT PRICES & ALTERNATES for specific Bid Package Information**