

Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Bureau of Information and Telecommunications at https://www.sd.gov/cs?id=sc_cat_item&sys_id=99f93fac973626104696b12ef053af69 until August 12, 2025 at 2:00 PM CT for the Al Neuharth Media Center, SDPB Chiller Replacement, University of South Dakota, Vermillion, SD, OSE# ASW25--09X/SWMR.

There will be an on-site pre-bid meeting on July 31, 2025 at 10:00 AM CT. All bidders can meet at Al Neuharth Media Center, 2nd floor conference rm 240 located at 555 N Dakota St, Vermillion, SD 57069. This pre-bid meeting is optional but is the bidders only opportunity to review the site. Campus contact is Brian Wood, 605-677-5199, Brian.Wood@sdpb.org. OSE contact is Sean Campbell, 605-295-4165, sean.campbell@state.sd.us.

Copies of the Plans and Specifications may be obtained by bidders at the office of EAPC, 525 N. Weber Avenue, Sioux Falls, SD 57103. A/E Contact: Parker Lawley, 605-444-1607, Parker.Lawley@eapc.net. Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Bureau of Human Resources and Administration of the State of South Dakota. The BHRA reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

Office of the State Engineer

Published twice at the total approximate cost of_____.