

Campus Wide, Tuckpointing & Joint Repair - Masonry Phase 2  
 South Dakota State Penitentiary  
 Sioux Falls, South Dakota  
 OSE# C1222--02X/SWMR

Office of the State Engineer  
 Joe Foss Building  
 523 E. Capitol Ave.  
 Pierre, South Dakota 57501

# Bid Tab

Wednesday, April 26, 2023

2:30 PM CT

| CONTRACTOR                     | Mid-Contintental<br>Restoration Inc | Building Restoration<br>Corporation | Hydro-Tech, Inc. |  |  |  |
|--------------------------------|-------------------------------------|-------------------------------------|------------------|--|--|--|
| BASE BID                       | \$1,518,856.00                      | \$2,332,806.00                      | \$3,195,725.00   |  |  |  |
| MODIFICATION                   |                                     |                                     |                  |  |  |  |
| TOTAL                          | \$1,518,856.00                      | \$2,332,806.00                      | \$3,195,725.00   |  |  |  |
| ALTERNATE #1                   | \$180,340.00                        | \$274,106.00                        | \$615,000.00     |  |  |  |
| MODIFICATION                   |                                     |                                     |                  |  |  |  |
| TOTAL                          | \$180,340.00                        | \$274,106.00                        | \$615,000.00     |  |  |  |
| ALTERNATE #2                   | \$168,439.00                        | \$127,347.00                        | \$327,000.00     |  |  |  |
| MODIFICATION                   |                                     |                                     |                  |  |  |  |
| TOTAL                          | \$168,439.00                        | \$127,347.00                        | \$327,000.00     |  |  |  |
| UNIT PRICE #1                  | \$58.00                             | \$565.00                            | \$1,450.00       |  |  |  |
| MODIFICATION                   |                                     |                                     |                  |  |  |  |
| TOTAL                          | \$58.00                             | \$565.00                            | \$1,450.00       |  |  |  |
| UNIT PRICE #2                  | \$48.00                             | \$270.00                            | \$400.00         |  |  |  |
| MODIFICATION                   |                                     |                                     |                  |  |  |  |
| TOTAL                          | \$48.00                             | \$270.00                            | \$400.00         |  |  |  |
| UNIT PRICE #3                  | \$35.00                             | \$65.00                             | \$300.00         |  |  |  |
| MODIFICATION                   |                                     |                                     |                  |  |  |  |
| TOTAL                          | \$35.00                             | \$65.00                             | \$300.00         |  |  |  |
| TOTAL BASE BID +<br>ALTERNATES | \$1,867,635.00                      | \$2,734,259.00                      | \$4,137,725.00   |  |  |  |
| ADDENDA                        | 1                                   | 1                                   | 1                |  |  |  |
| BID BOND                       | 10%                                 | 10%                                 | 10%              |  |  |  |

Prepared By: Brandon Carda

Witnessed By: Jennifer Walz