

**GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT  
ENERGY EFFICIENCY SCHOOL LOAN AGREEMENT**

by and between  
the Bureau of Administration  
and

1. Organization name (Recipient):	
2. Mail address:	
3. Street address:	
4. City / County:	
5. Zip code:	
6. Project manager:	
7. Phone:	
8. Project title:	
9. Project total cost estimate:	
10. Loan Number:	
11. Instrument Type:	
12. Maximum Loan Amount:	
13. Maximum Loan Payment:	
14. First Payment Due:	
15. Final Payment Due:	
16. Funding Source:	
17. Funding closes on:	
18. Administered by:	South Dakota Energy Management Office 523 E. Capitol Avenue, Foss Building Pierre, SD 57501
19. State Program Director:	Chris Gukeisen, P.E., State Energy Manager 605-773-5981

20. Agreement Terms and Conditions. This Energy Efficiency School Loan Agreement (Agreement) consists of this page plus the following:
- A. Bureau of Administration (BOA) Loan Agreement Assurances, Terms and Conditions
  - B. A copy of the proposal of the energy Efficiency project as submitted by the Recipient to the South Dakota Energy Management Office.
21. Information Tracking. The Recipient is required to track energy usage and cost savings information. The information will be available for review by the Energy Management Office.
22. Term. Funding for this Agreement shall expire on the date shown on line 17 above and this Agreement shall expire three years after final payment of the Loan is made unless terminated, extended or amended pursuant to the terms and conditions set forth in the BOA Loan Agreement Assurances, Terms and Conditions. The first loan payment is due on or before July 1, 20XX and payment shall be made annually by July 1st each subsequent year thereafter until loan is paid in full.
23. Authorization. It is further represented by the parties hereto that each of the undersigned is authorized to execute and make a binding agreement on behalf of the respective parties.

24. Recipient Acceptance:

25. Awarded By:

\_\_\_\_\_ (signature)

\_\_\_\_\_

Print Name: \_\_\_\_\_

Chris Gukeisen, P.E.

Title: \_\_\_\_\_

State Energy Manager

For: \_\_\_\_\_

South Dakota State Energy Plan

26. Date: \_\_\_\_\_