

## Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Game, Fish & Parks at [https://www.sd.gov/cs?id=sc\\_cat\\_item&sys\\_id=0117d3fb87766e10b81f0f280cbb35d5](https://www.sd.gov/cs?id=sc_cat_item&sys_id=0117d3fb87766e10b81f0f280cbb35d5) until August 21, 2025 at 2:30 PM CT for the Shop Bldg/Cold Storage, Roy Lake Replace Park Shop & Cold Storage, Game, Fish & Parks, Lake City, South Dakota, OSE# G2125--10X.

There will be an on-site pre-bid meeting on August 6, 2025 at 11:00 AM CT. All bidders can meet ¼ mile north of the Roy Lake State Park entrance. This pre-bid meeting is optional but is the bidders only opportunity to review the site. Campus contact is John Bechard, 605.773.3078, [John.Bechard@state.sd.us](mailto:John.Bechard@state.sd.us). OSE contact is Steven Palmer, [steven.palmer@state.sd.us](mailto:steven.palmer@state.sd.us) 605.773.5342.

Copies of the Plans and Specifications may be obtained by bidders at the office of DesignArc Group, 434 5th St Ste 1, Brookings, SD 57006. A/E Contact: Thomas Squires, 605.969.7572, [thomas@designarcgroup.com](mailto:thomas@designarcgroup.com). Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Game, Fish & Parks of the State of South Dakota. The GFP reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

**Office of the State Engineer**

Published twice at the total approximate cost of\_\_\_\_\_.