

Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota State Veteran's Home at https://www.sd.gov/cs?id=sc_cat_item&sys_id=179bd3c01be9ed1001a28592f54bcb92 until March 30, 2023 at 3:30 PM MT for the Canyon Cottage, Guest House Construct New Water Supply, CAT 5.11, South Dakota State Veteran's Home, Hot Springs, South Dakota, OSE# N1823--01X/ARPA.

There will be an on-site pre-bid meeting on March 23, 2023, at 1:30 PM MT. All bidders can meet at the front door of the Main Building at the State Veteran's Home. This pre-bid meeting is optional but is the bidders only opportunity to review the site. Campus contact is Tom Inman, 605-745-5127 ext. 1500442, tom.inman@state.sd.us OSE contact is Nick Wassilak, nick.wassilak@state.sd.us 605-773-7052 or (Cell)605-280-3492.

Copies of the Plans and Specifications may be obtained by bidders at the office of FMG Inc, 3700 Sturgis Rd Rapid City, SD 57702. A/E Contact: Alex Fisher, 605-342-4105, afisher@fmgeengineering.com . Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Bureau of Administration of the State of South Dakota. The BOA reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

Office of the State Engineer

Published twice at the total approximate cost of _____.