McArthurWelch Parking Lot Replacement Northern State University Aberdeen, SD

OSE# R0123--08X

Bid Tab

Office of the State Engineer Joe Foss Building 523 E. Capitol Ave. Pierre, South Dakota 57501

Tuesday, February 14, 2023

| CONTRACTOR | Lien Transportation Co. | B&B Contracting Inc. | Dahme Construction Co. | | | |
|------------------|----------------------------|----------------------|---------------------------|--|--|--|
| BASE BID | 169201.6 | 151598.1 | 146974.69 | | | |
| MODIFICATION | | | | | | |
| TOTAL | \$169,201.60 | \$151,598.10 | \$146,974.69 | | | |
| Calculated Total | \$169,201.60 | \$151,598.10 | \$146,974.69 | | | |
| ADDENDA | 1 | 1 | 1 | | | |
| BID BOND | 10% | 10% | 10% | | | |

Prepared By:

Anne Marie Severyn

Witnessed By:

Nick Wassilak

| UNIT PRICE #1 | \$9,000.00 | \$14,000.00 | \$7,707.09 | |
|-----------------------|------------|-------------|------------|--|
| MODIFICATION | | | | |
| TOTAL | \$9,000.00 | \$14,000.00 | \$7,707.09 | |
| UNIT PRICE #2 | \$2.60 | \$2.00 | \$0.90 | |
| MODIFICATION | | | | |
| TOTAL | \$2.60 | \$2.00 | \$0.90 | |
| UNIT PRICE #3 | \$0.50 | \$1.50 | \$0.80 | |
| MODIFICATION | | | | |
| TOTAL | \$0.50 | \$1.50 | \$0.80 | |
| UNIT PRICE #4 | \$4.45 | \$2.75 | \$1.40 | |
| MODIFICATION | | | | |
| TOTAL | \$4.45 | \$2.75 | \$1.40 | |
| UNIT PRICE #5 | \$13.50 | \$7.50 | \$3.30 | |
| MODIFICATION | | | | |
| TOTAL | \$13.50 | \$7.50 | \$3.30 | |
| UNIT PRICE #6 | \$11.85 | \$10.00 | \$17.00 | |
| MODIFICATION | | | | |
| TOTAL | \$11.85 | \$10.00 | \$17.00 | |
| UNIT PRICE #7 | \$6.50 | \$5.00 | \$5.60 | |
| MODIFICATION | | | | |
| TOTAL | \$6.50 | \$5.00 | \$5.60 | |
| UNIT PRICE #8 | \$6.80 | \$4.00 | \$3.60 | |
| MODIFICATION | | | | |
| TOTAL | \$6.80 | \$4.00 | \$3.60 | |
| UNIT PRICE #9 | \$1.00 | \$1.60 | \$1.20 | |
| MODIFICATION | | | | |
| TOTAL | \$1.00 | \$1.60 | \$1.20 | |
| UNIT PRICE #10 | \$35.00 | \$22.00 | \$24.00 | |
| MODIFICATION | | | | |
| TOTAL | \$35.00 | \$22.00 | \$24.00 | |
| UNIT PRICE #11 | \$1,725.00 | \$1,054.00 | \$1,064.00 | |

| MODIFICATION | | | | |
|-------------------------|---------------------|-------------|---------------------|--|
| TOTAL | \$1,725.00 | \$1,054.00 | \$1,064.00 | |
| UNIT PRICE #12 | \$140.00 | \$1,034.00 | \$1,084.00 | |
| MODIFICATION | \$140.00 | \$152.00 | \$154.00 | |
| | ć140.00 | \$152.00 | ¢154.00 | |
| TOTAL UNIT PRICE #13 | \$140.00 \$10.90 | \$152.00 | \$154.00 \$11.00 | |
| MODIFICATION | \$10.90 | \$10.00 | \$11.00 | |
| | ć10.00 | ć10.00 | ć11.00 | |
| TOTAL UNIT PRICE #14 | \$10.90 \$10.90 | \$10.00 | \$11.00 \$12.00 | |
| | \$10.90 | \$10.00 | \$12.00 | |
| MODIFICATION | ć10.00 | ć10.00 | ć12.00 | |
| | \$10.90 | \$10.00 | \$12.00 | |
| UNIT PRICE #15 | \$8.40 | \$7.70 | \$8.40 | |
| MODIFICATION | 60.40 | 67 70 | <u> </u> | |
| | \$8.40 | \$7.70 | \$8.40 | |
| UNIT PRICE #16 | \$32.00 | \$29.30 | \$32.00 | |
| MODIFICATION | ¢22.00 | ¢20.20 | ¢22.00 | |
| | \$32.00 | \$29.30 | \$32.00 | |
| UNIT PRICE #17 | \$57.50 | \$50.00 | \$65.00 | |
| MODIFICATION | 4== = 0 | 450.00 | 445.00 | |
| TOTAL | \$57.50 | \$50.00 | \$65.00 | |
| UNIT PRICE #18 | \$6,275.00 | \$4,200.00 | \$5,747.00 | |
| MODIFICATION | | | | |
| TOTAL | \$6,275.00 | \$4,200.00 | \$5,747.00 | |
| UNIT PRICE #19 | \$1,095.00 | \$1,200.00 | \$1,559.00 | |
| MODIFICATION | | | | |
| TOTAL | \$1,095.00 | \$1,200.00 | \$1,559.00 | |
| UNIT PRICE #20 | \$10.00 | \$6.22 | \$6.90 | |
| MODIFICATION | | | | |
| TOTAL | \$10.00 | \$6.22 | \$6.90 | |
| UNIT PRICE #21 | \$21,185.00 | \$17,816.00 | \$18,993.00 | |
| MODIFICATION | | | | |
| TOTAL | \$21,185.00 | \$17,816.00 | \$18,993.00 | |
| UNIT PRICE #22 | \$1,375.00 | \$1,448.00 | \$1,271.00 | |
| MODIFICATION | | | | |
| TOTAL | \$1,375.00 | \$1,448.00 | \$1,271.00 | |
| UNIT PRICE #23 | | | | |
| MODIFICATION | | | | |
| TOTAL | | | | |
| UNIT PRICE #24 | | | | |
| MODIFICATION | | | | |
| TOTAL | | | | |
| UNIT PRICE #25 | | | | |
| MODIFICATION | | | | |
| TOTAL | | | <u> </u> | |
| UNIT PRICE #26 | | | | |
| MODIFICATION | | | | |
| TOTAL | | | <u> </u> | |
| UNIT PRICE #27 | | | | |
| MODIFICATION | | | | |
| TOTAL | | | | |
| UNIT PRICE #28 | | | | |