

## Invitation to Bid

Electronic bids will be accepted by the State Engineer on behalf of the South Dakota Board of Regents at [https://www.sd.gov/cs?id=sc\\_cat\\_item&sys\\_id=934563e8971fd6106c7db631f053afe1](https://www.sd.gov/cs?id=sc_cat_item&sys_id=934563e8971fd6106c7db631f053afe1) until March 4, 2025 at 2:00 PM CT for the Barnett Center, Locker Room Remodel, Northern State University, Aberdeen, South Dakota, OSE# R0124--16X.

There will be an on-site pre-bid meeting on February 18, 2025 at 11:00 AM CT. All bidders can meet at Physical Plant building conference room (2nd floor). This pre-bid meeting is optional but is the bidders only opportunity to review the site. Campus contact is Monte Mehlhoff, 605.626.7779, [monte.mehlhoff@northern.edu](mailto:monte.mehlhoff@northern.edu). OSE contact is Steven Palmer, [steven.palmer@state.sd.us](mailto:steven.palmer@state.sd.us).

Copies of the Plans and Specifications may be obtained by bidders at the office of COOP Architecture, 1108 S Main Street Suite 102, Aberdeen, SD 57401. A/E Contact: Steven Savonen, 605.725.4852, [steven@co-oparch.com](mailto:steven@co-oparch.com). Anyone requesting, reviewing, or copying Plans and Specifications for this project agrees that they are doing so for the sole purpose of submitting a bid on the project. Bidder further agrees the Plans and Specifications are the sole property of the State;

Each bid in excess of \$100,000.00 must either pre-mail a certified check, cashier's check, or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank to the Office of the State Engineer, Joe Foss Building, 523 East Capitol Ave, Pierre, SD 57501-3182, or upload a copy of their 10% bid bond to their electronic bid issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota. The BOR reserves the right to reject any or all bids and to waive any irregularities therein. All active bids can be found here: <https://boa.sd.gov/state-engineer/adv-advertisements.aspx>

**Office of the State Engineer**

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