

**GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT
STATE ENERGY PLAN GRANT AGREEMENT**

by and between
the Bureau of Administration
and

1. Organization name (Recipient):	
2. Mailing address:	
3. Street:	
4. City / County:	
5. Zip code:	
6. Project manager name:	
7. Phone:	
8. Project title:	
9. Project total cost estimate:	
10. Grant Number:	
11. Instrument Type:	
12. Maximum Grant Amount:	
13. Funding Source:	
14. CFDA Number:	
15. Grant Start Date:	
16. Funding closes on:	
17. Administered by:	South Dakota Energy Management Office Foss Building 523 E. Capitol Ave. Pierre, SD 57501
18. State Program Director:	Chris Gukeisen, P.E., State Energy Manager 605-773-5981

19. **Agreement Terms And Conditions.** This State Energy Plan Grant Agreement (Agreement) consists of this page plus the following:
- A. Bureau of Administration (BOA) Grant Agreement Assurances, Terms and Conditions
 - B. A copy of the proposal of the energy Efficiency project as submitted by the Recipient to the Office of the State Engineer which conforms to the proposal as submitted by the BOA to, and approved by, the U.S. Department of Energy for the implementation of the South Dakota State Energy Plan.
20. **Grant Amount.** The grant amount paid to Recipient will not exceed the Grant Amount stated in item 12 above.
21. **Information Tracking.** The Recipient is required to track energy usage and cost savings information. The information will be compiled monthly in Energy Cap.
22. **Term.** Funding for this Agreement shall expire on the date shown on line 16 above and this Agreement shall expire three years after final payment of the Grant is made unless terminated, extended or amended pursuant to the terms and conditions set forth in the BOA Grant Agreement Assurances, Terms and Conditions.
23. **Authorization.** It is further represented by the parties hereto that each of the undersigned is authorized to execute and make a binding agreement on behalf of the respective parties.

24. Recipient Acceptance:

25. Awarded By:

_____ (signature)

Print Name: _____

Chris Gukeisen, P.E.

Title: _____

State Energy Manager

For:

South Dakota State Energy Plan

26. Date: _____